

## **Decisions of the Executive held on Tuesday, 3 October 2023**

**These decisions are published for information in advance of the publication of the Minutes**

CALL IN PERIOD ENDS ON TUESDAY 10 OCTOBER 2023 AT 17.00

**Notes:**

- (a) Decisions may be called in by the Chair of the Corporate Overview & Scrutiny Committee, or by the Chair of the Corporate Overview & Scrutiny Committee when requested to do so by one member of the Committee or a member of another committee or by the Committee member representing the third largest group on the Council.*
- (b) The request to call in must be in writing and be signed by a Member, give a reason for the request and sent to the Chair of the Corporate Overview & Scrutiny Committee, who will deliver the request to Committee Secretariat, Room 111, City Hall by the date and time specified.*
- (c) Decisions which are subject to call in cannot be acted upon until the call in period expires.*
- (d) Decisions marked \* may not be called in under Paragraph 8.7 of Part 3E of the Constitution.*

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To:

The following recommendation had been received from the meeting of the Shipley Area Committee held on 2 August 2023:

### **CITIZENS' JURY CLIMATE CHANGE REPORT**

**Resolved –**

**That the report be referred to the Executive Committee of Bradford Council and the WYCA Climate, Energy and Environment Committee in order to share the objectives and recommendations of the Citizen's Jury.**

**Action:** Shipley Area Co-Ordinators

**Note:** *In receiving the above recommendation the Leader stated that Executive Members had received a copy of the report and that the Executive note its contents.*

**CHILDREN AND FAMILIES**

*(Councillor Duffy)*

## **2. OFSTED MONITORING VISIT OF CHILDREN'S SOCIAL CARE**

**Resolved –**

**For continued oversight and monitoring of improvements across all aspects of children's services including support and oversight relating to all improvement activity, in line with the council's statutory duties and responsibilities, in partnership with Bradford Children's Trust.**

***ACTION: Strategic Director Children's Services***

Overview and Scrutiny Committee: Children's Services

(Picklu Roychoudhury - 01274 436064)

**REGENERATION, PLANNING & TRANSPORT**

**PORTFOLIO**

*(Councillor Ross-Shaw)*

**3. SQUIRE LANE LEISURE, COMMUNITY, HEALTH, AND WELLBEING CENTRE**

**Resolved –**

- (1) That the revised project scope which results in a capital budget requirement of £34.9m to be funded by £20m of LUF Grant, and £14.9m of Council capital financing be approved.**
- (2) That the associated future year revenue budget implications for proceeding with the Squire Lane project (subject to DLUHC approval of its continued funding) as outlined in section 4.3 to Document “P” be noted.**
- (3) That officers continue to seek to identify measures to reduce the revenue budget gap.**
- (4) That a further report be presented to Executive for approval following confirmation of the council’s 2024/25 financial settlement and when final scheme costs are determined.**

***ACTION: Strategic Director Place***

Overview and Scrutiny Committee: Regeneration and Environment

(Angela Blake - 01274 431735)

FROM: Asif Ibrahim  
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City of Bradford Metropolitan District Council

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